## CAMPER HEALTH HISTORY FORM 1

Developed and reviewed by: American Camp Association, American Academy of Pediatrics Council on School Health, & Association of Camp Nurses

## Complete & Return this form to:

Camp Nurse
Camp Reynoldswood
621 Reynoldswood Rd
Dixon, IL 61021
or scan & e-mail to
campnurse@niccamp.org

| Dates will attend camp; from |  | to             |                       |      |
|------------------------------|--|----------------|-----------------------|------|
|                              | RACEPHARDEDSAFFA AVVERTICA AMPRILA INTERNATION | Month/Day/Year | Month/Day/Year        |      |
| Camper Na                    | ame:   |                |                       |      |
|                              | First  | Middle         |                       | Last |
| ☐ Male                       | ☐ Female                                       | Birth Date     | Age on arrival at car | mp:  |
|                              |  | Month/Da       | ay/Year               |      |

Camper Name

(For Camp Use) Cabin or Group

. (For Camp Use) Session Code(s):

To Parent(s)/Guardian(s): Please follow the instructions below. Attach additional information if needed.

- 1) Complete pages 1, 2 and 3 of this form (FORM 1) and make a copy.
- 2) Send the <u>original, signed FORM 1</u> to camp by the requested date.

| Camper Home Address:   | Address  | <u> </u>   |  | _ // // // // // // // //   |   | 7 0 1  |
|--|--|--|--|---|---|--|
|  | Address<br>to be contacted in case of illness or   | injury:  | City   |   | State   | Zip Code   |
|  | Relationship   | <del></del>  |  |   |   |  |
| Name:  | to Camper:   | Preferred Phones: (  | )  | (   | )   | <del>v v v v</del>                                   |
|  |  |  | Email:   |   |   |  |
| Home Address: (If different from above) Street A   |  |  |  |   |   |  |
| The second of the second   |  |  | City   |   | State   | Zip Code   |
| Second parent/quardian or other el   | mergency contact:<br>Relationship  |  |  |   |   |  |
| Name:  |  | Preferred Phones: (  | )  | (   | )   |  |
|  |  |  | Email:   |   |   |  |
| Additional contact in event parent(s   | s)/quardian(s) can not be reached:   |  | 2 3  |   |   |  |
|  | Relationship   |  |  |   |   |  |
| Name(s):   | to Camper:   | Preferred Phones: (  | )  | (   | )   |  |
|  |  |  |  |   |   |  |
|  | per eats a regular diet.   This per has special food needs. ( <i>Ple</i>   | s camper eats a regular vegetariar<br>ease describe below.)  | n diet.  |   |   |  |
| ☐ I have revie   |  | of the camp and feel the camper canner canne |  |   |   | OF   |
| Medical Insurance Information  | <u></u>  |  |  |   |   |  |
| This camper is covered by fam  | ily medical/hospital insurance   | □ Yes □ No   |  |   |   |  |
| Include a copy of your insur   | ance card if appropriate; copy   | both sides of the card so inform   | mation is readab   | le.   |   |  |
| Insurance Company  | F  | Policy Number  |  |   |   |  |
| Subscriber   | I  | nsurance Company Phone Numbe   | er ()  |   |   |  |
| Parent/Guardian Authorization  | on for Health Care:  |  | - 400 - 400 VA   | 20 90   |   |  |
| all camp activities except as note<br>and treatment related to the heal<br>permission to the physician to h<br>this form will be shared on a "ne | ed by me and/or an examining phy<br>th of my child for both routine hea<br>ospitalize, secure proper treatmer<br>ed to know" basis with camp stafi | atus of the camper to whom it pertair<br>ysician. I give permission to the phy<br>alth care and in emergency situation<br>nt for, and order injection, anesthesia<br>f. I give permission to photocopy thi<br>d and these providers may talk with i  | sician selected by<br>s. If I cannot be re<br>a, or surgery for th<br>is form. In addition | the camp to or<br>ached in an em<br>is child. I unde<br>n, the camp has | der x-rays, ro<br>nergency, I giverstand the into<br>spermission to | utine tests,<br>ve my<br>formation on<br>to obtain a |
| Signature of Custodial<br>Parent/Guardian  |  | Date: _  |  | Relationship<br>to Camper:  |   | MAT 2  |

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| [  | _t:_:_ T           | B4                   |                | 2   -                    | \ 2 T              | D4                   |                            | IM-st D-ss-t D-ss-l                              |
|--|--------------------|----------------------|----------------|--------------------------|--------------------|----------------------|----------------------------|--|
| Immuniz  | ation              | Dose 1<br>Month/Year | Dose<br>Month/ |                          | Dose 3<br>nth/Year | Dose 4<br>Month/Year | Dose 5<br>Month/Yea        | Most Recent Dose<br>r Month/Year                 |
| Diptheria, tetanus, p  | oertussis <b>★</b> | month / Col          | - months       | 1001                     | Title Foot         | month roat           | III OIL III I OS           |  |
| (DTaP) or (TdaP)<br>Tetanus booster★   |                    |                      |                |                          |                    |                      |                            |  |
| (dT) or (TdaP)   |                    |                      |                |                          |                    |                      |                            |  |
| Mumps, measles, ri<br>(MMR)  | ubella★            |                      |                |                          |                    |                      |                            |  |
| Polio★<br>(IPV)  |                    |                      |                |                          |                    |                      |                            |  |
| Haemophilus influei<br>(HIB)   | nzae type B        |                      |                |                          |                    |                      |                            |  |
| Pneumococcal<br>(PCV)  |                    |                      |                |                          |                    |                      |                            |  |
| Hepatitis B  |                    |                      |                |                          |                    |                      |                            |  |
| Hepatitis A  |                    |                      |                |                          |                    |                      |                            |  |
| Varicella □H<br>(chicken pox) Dat  | ad chicken pox     |                      |                |                          |                    |                      |                            |  |
| Meningococcal mer<br>(MCV4)  |                    |                      |                |                          |                    |                      |                            |  |
| (MOV4)   |                    |                      |                |                          |                    |                      |                            |  |
| Tuberculosis (TB) to   | est                | Date:                |                | l Negati∨e               |                    | Positive             |                            |  |
| being fully immuni<br>Signature of Custodial<br>Parent/Guardian:   |                    |                      | Deci           | GA)                      | Date:              |                      | Relationship<br>to Camper: |  |
| Medication: □ T  | his camper will r  | ot take any daily r  | nedications    | while attending          | camp.              |                      |                            |  |
|  | nis camper will ta | ke the following d   | aily medicat   | ion(s) while at c        | amp:               |                      |                            |  |
|  |                    |                      |                |                          |                    |                      |                            | . <u>Please review camp</u><br>show the camper's |
| name and how the   |                    |                      |                |                          |                    |                      |                            |  |
| Name of medication   | Date started       | Reason for           | taking it      | When it<br>□Breakfast    | is gi∨en           | Amount o             | r dose given               | How it is given                                  |
|  |                    |                      |                | □Lunch                   |                    |                      |                            |  |
|  |                    |                      |                | □Dinner                  |                    |                      |                            |  |
|  |                    |                      |                | □Bedtime                 |                    |                      |                            |  |
| in the second se |                    |                      |                | □Other time:             |                    |                      | 0                          |  |
|  |                    |                      |                | □Breakfast               |                    |                      |                            |  |
|  |                    |                      |                | □Lunch<br>□Dinner        |                    |                      |                            |  |
|  |                    |                      |                | □Bedtime                 |                    |                      |                            |  |
|  |                    |                      |                | □Other time:             |                    |                      | ,                          |  |
| 15   | V-                 |                      |                | □Breakfast               |                    |                      | ľ                          |  |
|  |                    |                      |                | □Lunch                   |                    |                      |                            |  |
|  |                    |                      |                | □Dinner                  |                    |                      |                            |  |
|  |                    |                      |                | □Bedtime<br>□Other time: |                    |                      |                            |  |
|  | J.                 |                      |                |                          |                    |                      | <u> </u>                   |  |

The following non-prescription medications may be stocked in the camp Health Center and are used on an <u>as needed basis</u> to manage illness and injury. **Cross out those the camper should <u>not</u> be given.** 

Acetaminophen (Tylenol)

Phenylephrine decongestant (Sudafed PE)

Antihistamine/allergy medicine

Diphenhydramine antihistamine/allergy medicine (Benadryl)

Sore throat spray

Lice shampoo or cream (Nix or Elimite)

Calamine lotion

Laxatives for constipation (Ex-Lax)

Ibuprofen (Advil, Motrin)

Pseudoephedrine decongestant (Sudafed) Guaifenesin cough syrup (Robitussin)

Dextromethorphan cough syrup (Robitussin DM)

Generic cough drops Antibiotic cream

Aloe

Bismuth subsalicylate for diarrhea (Kaopectate, Pepto-Bismol)

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Rev. 1/2007 LEE/EAW

## CAMPER HEALTH HISTORY FORM 1

Developed and reviewed by: American Camp Association, American Academy of Pediatrics Council on School Health & Association of Camp Nurses

| Camper Name: |        |      |
|--------------|--------|------|
| First        | Middle | Last |
| Birth Date:  |        |      |

| School Health, & Association of Camp Nurses   |  | Month/Day/Year   |           |  |  |  |  |  |  |
|---|--|--|-----------|--|--|--|--|--|--|
| General Health History: Check "Yes" or "No" for each s  | statement.   | Explain "Yes" answers below.   |           |  |  |  |  |  |  |
| Has/does the camper:  |  |  |           |  |  |  |  |  |  |
| 1. Ever been hospitalized? ☐ Yes  | □ No   | 11. Had fainting or dizziness? Yes   | □ No      |  |  |  |  |  |  |
| 2. Ever had surgery? ☐ Yes  | □ No   | 12. Passed out/had chest pain during exercise? ☐ Yes                           | □ No      |  |  |  |  |  |  |
| 3. Have recurrent/chronic illnesses? ☐ Yes  | □ No   | 13. Had mononucleosis ("mono") during the past 12 months? $\hfill \square$ Yes | □ No      |  |  |  |  |  |  |
| 4. Had a recent infectious disease? ☐ Yes   | □ No   | 14. If female, have problems with periods/menstruation? □ Yes                  | □ No      |  |  |  |  |  |  |
| 5. Had a recent injury? ☐ Yes   | □ No   | 15. Have problems with falling asleep/sleepwa king? 🗆 Yes                      | □ No      |  |  |  |  |  |  |
| 6. Had asthma/wheezing/shortness of breath? □ Yes   | □ No   | 16. Ever had back/joint problems? ☐ Yes  | □ No      |  |  |  |  |  |  |
| 7. Have diabetes? □ Yes   | □ No   | 17. Have a history of bedwetting?  | □ No      |  |  |  |  |  |  |
| 8. Had seizures? 🗆 Yes  | □ No   | 18. Have problems with diarrhea/constipation?                                  | □ No      |  |  |  |  |  |  |
| 9. Had headaches? 🗆 Yes   | □ No   | 19. Have any skin problems? Yes  | □ No      |  |  |  |  |  |  |
| 10. Wear glasses, contacts, or protective eyewear?   Yes  | □ No   | 20. Traveled outside the country in the past 9 months? ☐ Yes                   | □ No      |  |  |  |  |  |  |
|   | g the numb   | ber of the questions. For travel outside the country, please name countrie     | s visited |  |  |  |  |  |  |
| and dates of travel.  |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
| Market Free Warret and Oastellianth Object WY-11 and  |  |  |           |  |  |  |  |  |  |
| Mental, Emotional, and Social Health: Check "Yes" or "  | No" for ea   | acn statement.   |           |  |  |  |  |  |  |
| Has the camper:   | Transport Novella annual de Estimato de Calenda de C |  |           |  |  |  |  |  |  |
| 1. Ever been treated for attention deficit disorder (ADD) or attention deficit/hyperactivity disorder (AD/HD)?  |  |  |           |  |  |  |  |  |  |
| 2. Ever been treated for emotional or behavioral difficulties or an eating disorder?  |  |  |           |  |  |  |  |  |  |
| 3. During the past 12 months, seen a professional to address mental/emotional health concerns?  |  |  |           |  |  |  |  |  |  |
| 4. Had a significant life event that continues to affect the camper's life? □ Yes □ No (History of abuse, death of a loved one, family change, adoption, foster care, new s bling, survived a disaster, others)   |  |  |           |  |  |  |  |  |  |
| Please explain "Yes" answers in the space below, noting the number of the questions. The camp may contact you for additional information.   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
| Health-Care Providers:  |  |  |           |  |  |  |  |  |  |
| *   |  | Phone: ()  |           |  |  |  |  |  |  |
|   |  | Phone: ()  |           |  |  |  |  |  |  |
| CA-CACC AT  |  | Phone: ()  |           |  |  |  |  |  |  |
| Name of orthodomist(s).   | <del></del>  | Fildle. (  | 31 10     |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
| What Have We Forgotten to Ask? Please provide in the space below any additional information about the camper's health that you think important or that may affect the camper's ability to fully participate in the camp program. Attach additional information if needed. |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
|   |  |  |           |  |  |  |  |  |  |
| Parents/Guardians: Keep a copy for your records.  |  |  |           |  |  |  |  |  |  |